



# Northumberland County Council

**Your ref:**

**Our ref:**

**Enquiries to:** Lesley Bennett

**Email:** lesley.bennett@northumberland.gov.uk

**Tel direct:** (01670) 622613

**Date:** 31 October 2018

- PLEASE NOTE ITEMS 1 - 7 WILL BE CONSIDERED AT **4 P.M.**
- ITEMS 8 - 16 WILL BE CONSIDERED EITHER BEGINNING AT 6 P.M. OR ON THE CONCLUSION OF THE CONSIDERATION OF THE PLANNING APPLICATIONS, WHICHEVER IS THE LATER

Dear Sir or Madam,

Your attendance is requested at a meeting of the **LOCAL AREA COUNCIL – CASTLE MORPETH** to be held in the **Council Chamber, County Hall, Morpeth**, on **MONDAY, 12 NOVEMBER 2018** at **4.00 p.m.**

Yours faithfully,

**Daljit Lally**  
**Chief Executive**

**To members of the Local Area Council - Castle Morpeth**

Councillors E. Armstrong, D. Bawn, J. Beynon, S. Dickinson, R.R. Dodd, L. Dunn, J.D. Foster, P.A. Jackson, V. Jones, D. Ledger, G. Sanderson, D. Towns, R. Wearmouth,



**Daljit Lally, Chief Executive**  
County Hall, Morpeth, Northumberland, NE61 2EF  
T: 0345 600 6400  
[www.northumberland.gov.uk](http://www.northumberland.gov.uk)



## AGENDA

It is expected that the matters included in this part of the agenda will be dealt with in public

### 1. APOLOGIES FOR ABSENCE

### 2. MINUTES

Minutes of the meeting of the Castle Morpeth Local Area Council held on 8 October 2018, as circulated, to be confirmed as a true record and signed by the Chair.

### 3. DISCLOSURE OF MEMBERS' INTERESTS

Unless already entered in the Council's Register of Members' interests, members are required to disclose any personal interest (which includes any disclosable pecuniary interest) they may have in any of the items included on the agenda for the meeting in accordance with the Code of Conduct adopted by the Council on 4 July 2012, and are reminded that if they have any personal interests of a prejudicial nature (as defined under paragraph 17 of the Code Conduct) they must not participate in any discussion or vote on the matter and must leave the room.

**N.B.** Any member needing clarification must contact the Legal Services Manager, Liam Henry on Tel: 01670 623324. Please refer to the guidance on disclosures at the rear of this Agenda letter.

### 4. DETERMINATION OF PLANNING APPLICATIONS

The attached report explains how the Local Area Council is asked to decide the planning applications attached to this agenda using the powers delegated to it. **(Report attached as Appendix A)**

***Please note that printed letters of objection/support are no longer circulated with the agenda but are available on the Council's website at <http://www.northumberland.gov.uk/Planning.aspx>***

### 5. 18/01840/FUL

Demolition of existing farmstead and erection of 3 No dwelling houses.  
Benridge Moor Farm, Longhorsley, Morpeth, Northumberland  
NE61 3SD. **(Report attached as Appendix B)**

### 6. 16/04486/FUL

Detailed planning proposal for 53 residential dwellings and associated infrastructure on land North of The Garth, Pottery Bank, Morpeth. **(Report attached as Appendix C)**

## 7. PLANNING APPEALS UPDATE

To note the progress of planning appeals. **(Report attached as Appendix D)**

## OTHER LOCAL AREA COUNCIL BUSINESS

***The remainder of the agenda is for other Local Area Council business and will begin either from 6 pm or on the conclusion of the consideration of the planning applications presented, whichever is the latest.***

## 8. PUBLIC QUESTION TIME

To reply to any questions received from members of the public, which may be received in writing in advance of the meeting or asked at the meeting. Questions can be asked about issues for which the Council has a responsibility. If questions are received in advance of meetings, it will increase the likelihood of an answer being provided at the meeting. (Public question times take place on a bimonthly basis at Local Area Council meetings: in January, March, May, July, September and November each year.)

As agreed by the County Council in February 2012, the management of local public question times is at the discretion of the chair of the committee.

Please note however that a question may possibly be rejected if it requires the disclosure of any categories of confidential or exempt information, namely information:

1. relating to any individual;
2. which is likely to reveal the identity of an individual;
3. relating to the financial or business affairs of any particular person
4. relating to any labour relations matters/negotiations;
5. restricted to legal proceedings
6. about enforcement/enacting legal orders
7. relating to the prevention, investigation or prosecution of crime.

And/or:

- is defamatory, frivolous or offensive;
- it is substantially the same as a question which has been put at a meeting of this or another County Council committee in the past six months;
- the request repeats an identical or very similar question from the same person;
- the cost of providing an answer is disproportionate;
- it is being separately addressed through the Council's complaints process;
- it is not about a matter for which the Council has a responsibility or which affects the county;
- it relates to planning, licensing and/or other regulatory applications
- it is a question that town/parish councils would normally be expected to raise through other channels.

If the Chair is of the opinion that a question is one which for whatever reason, cannot properly be asked in an area meeting, he/she will disallow it and inform the resident of his/her decision.

Copies of any written answers (without individuals' personal contact details) will be provided for members after the meeting and also be publicly available.

Democratic Services will confirm the status of the progress on any previously requested written answers and follow up any related actions requested by the Local Area Council.

## 9. PETITIONS

This item is to:

- (a) **Receive any new petitions:** to receive any new petitions. The lead petitioner is entitled to briefly introduce their petition, and a response to any petitions received will then be organised for a future meeting;
- (b) **Consider reports on petitions previously received:** no reports are due to be considered at this meeting;
- (c) **Receive any updates on petitions for which a report was previously considered:** any updates will be verbally reported at the meeting.

## 10. LOCAL SERVICES ISSUES

To receive a verbal update from the Area Managers from Technical Services and Neighbourhood Services in attendance about any key recent, ongoing and/or future planned Local Services work for the attention of members of the Local Area Council, who will also then have the opportunity to raise issues with the Area Managers. The update to be given will include a verbal update on Local Services' winter preparedness plans.

The Area Managers have principal responsibility for highway services and environmental services, such as refuse collection, street cleansing and grounds maintenance, within the geographic boundaries of the Local Area Council.

## DISCUSSION ITEMS - CORPORATE

### 11. REPORT OF THE EXECUTIVE DIRECTOR OF PLACE

The Northumberland Economic Strategy is a part of the County Council's strategic policy framework and was last published in 2015 for a 5 year period. It sets a strategic economic framework regarding the counties economic needs and priorities supporting case making and bids for funding. The Strategy guides the work of the council, its development company and other partners in delivering economic growth.

In the context of the Corporate Plan, it sets the framework for economic growth in the county linked to the development of spatial policy in the Local Plan.

The current Economic Strategy is currently being refreshed as the new North of Tyne Combined Authority develops, the North East Strategic Economic Plan is being revised and new opportunities such as the Borderlands Growth Deal are sought. The refresh is also taking account of macro economic policy changes such as the new national Industrial Strategy and the potential impact of Brexit.

The refresh was subject to a members briefing earlier this year and the council are currently engaging stakeholders in this process. A presentation will be provided outlining the refreshed Strategy's focus inviting comment from elected members prior to the new Strategy being finalised.

## **12. REPORT OF THE DIRECTOR OF PUBLIC HEALTH**

### **Empowering Communities project**

To receive an overview of the project, to work with communities to identify priorities and needs and also to map and mobilise the assets (groups, organisations, skills, connections, networks) of the people and communities in the localities. (Report attached as **Appendix E**).

## **ITEMS FOR INFORMATION**

## **13. COMMUNITY CLOTHING SCHEME**

To receive information about a local community clothing scheme (leaflet attached as **Appendix F**.)

## **14. MEMBERS' LOCAL IMPROVEMENT SCHEMES 2017/19**

To receive a progress update on Members' Local Improvement Schemes during 2017/19 as at 1 November 2018. (Report attached as **Appendix G**.)

## **15. LOCAL AREA COUNCIL WORK PROGRAMME**

To note the latest version of agreed items for future Local Area Council meetings (any suggestions for new agenda items will require confirmation by the Business Chair after the meeting). (Report attached as **Appendix H**)

## **16. URGENT BUSINESS (IF ANY)**

To consider such other business as, in the opinion of the Chair, should, by reason of special circumstances, be considered as a matter of urgency.

## **17. DATE OF NEXT MEETING**

The next meeting will be held on Monday, 10 December 2018, at 4.00 p.m. in the Council Chamber, County Hall, Morpeth.

**IF YOU HAVE AN INTEREST AT THIS MEETING, PLEASE:**

- Declare it and give details of its nature before the matter is discussed or as soon as it becomes apparent to you.
- Complete this sheet and pass it to the Democratic Services Officer.

<b>Name (please print):</b>
<b>Meeting:</b>
<b>Date:</b>
<b>Item to which your interest relates:</b>
<b>Nature of Registerable Personal Interest i.e either disclosable pecuniary interest (as defined by Annex 2 to Code of Conduct or other interest (as defined by Annex 3 to Code of Conduct) (please give details):</b>
<b>Nature of Non-registerable Personal Interest (please give details):</b>
<b>Are you intending to withdraw from the meeting?</b>





**1. Registerable Personal Interests** – You may have a Registerable Personal Interest if the issue being discussed in the meeting:

- a) relates to any Disclosable Pecuniary Interest (as defined by Annex 1 to the Code of Conduct); or
- b) any other interest (as defined by Annex 2 to the Code of Conduct)

The following interests are Disclosable Pecuniary Interests if they are an interest of either you or your spouse or civil partner:

(1) Employment, Office, Companies, Profession or vocation; (2) Sponsorship; (3) Contracts with the Council; (4) Land in the County; (5) Licences in the County; (6) Corporate Tenancies with the Council; or (7) Securities - interests in Companies trading with the Council.

The following are other Registerable Personal Interests:

(1) any body of which you are a member (or in a position of general control or management) to which you are appointed or nominated by the Council; (2) any body which (i) exercises functions of a public nature or (ii) has charitable purposes or (iii) one of whose principal purpose includes the influence of public opinion or policy (including any political party or trade union) of which you are a member (or in a position of general control or management ); or (3) any person from whom you have received within the previous three years a gift or hospitality with an estimated value of more than £50 which is attributable to your position as an elected or co-opted member of the Council.

**2. Non-registerable personal interests** - You may have a non-registerable personal interest when you attend a meeting of the Council or Cabinet, or one of their committees or sub-committees, and you are, or ought reasonably to be, aware that a decision in relation to an item of business which is to be transacted might reasonably be regarded as affecting your well being or financial position, or the well being or financial position of a person described below to a greater extent than most inhabitants of the area affected by the decision.

The persons referred to above are: (a) a member of your family; (b) any person with whom you have a close association; or (c) in relation to persons described in (a) and (b), their employer, any firm in which they are a partner, or company of which they are a director or shareholder.

### **3. Non-participation in Council Business**

When you attend a meeting of the Council or Cabinet, or one of their committees or sub-committees, and you are aware that the criteria set out below are satisfied in relation to any matter to be considered, or being considered at that meeting, you must : (a) Declare that fact to the meeting; (b) Not participate (or further participate) in any discussion of the matter at the meeting; (c) Not participate in any vote (or further vote) taken on the matter at the meeting; and (d) Leave the room whilst the matter is being discussed.

The criteria for the purposes of the above paragraph are that: (a) You have a registerable or non-registerable personal interest in the matter which is such that a member of the public knowing the relevant facts would reasonably think it so significant that it is likely to prejudice your judgement of the public interest; **and either** (b) the matter will affect the financial position of

yourself or one of the persons or bodies referred to above or in any of your register entries; **or** (c) the matter concerns a request for any permission, licence, consent or registration sought by yourself or any of the persons referred to above or in any of your register entries.

**This guidance is not a complete statement of the rules on declaration of interests which are contained in the Members' Code of Conduct. If in any doubt, please consult the Monitoring Officer or relevant Democratic Services Officer before the meeting.**